

SECTION 9, TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,
KITTITAS COUNTY, WASHINGTON A PORTION OF THE NW 1/4 OF THE NE 1/4

SP-14-00003

OCT 1 5 2014

KITTITAS COUNT

SULLIVAN SHORT PLAT

VICINITY MAP

SURVEY NOTES:

3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.

4. FOR ADDITIONAL SURVEY INFORMATION & BASIS OF BEARINGS, SEE THE FOLLOWING:

AND THE SURVEYS REFERENCED THEREON, ALL RECORDS OF MITTITAS COUNTY, STATE OF WASHINGTON.

LEGEND

BOOK C OF SHORT PLATS, PAGES 11 & 12, AFN: 492741 BOOK 38 OF SURVEYS, PAGE 200, AFN: 201307170057

2. THIS SURFEY WAS PERFORMED USING A TRAMBLE SO TOTAL STATION, THE CONTINUENCE WAS MANUFACTED, AND PROPERTY COPRESS SHOWN HEREON WASTE COATED, STATED AND CHECKED FROM A CLOSED FELD TRAMBLES IN EXCESS OF 1:10,000 UNEAR COASINE AFTER AZMUTH ADJUSTABLET.

1. THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT LOT 3 OF THE CLISM SHORT PLAT S-85-03, RECORDED IN BOOK C OF SHORT PLATS AT PACES 11, AND 12, RECORDED UNDER AUDITOR'S PLE NUMBER 402741, RECORDS OF KITTITA'S COUNTY, STATE OF WASHINGTON, TO THE CONFIGURATION SHOWN HEREON.

APPROVALS

KITTITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED THIS ____ DAY AD., 20

KITHITAS COUNTY ENGINEER

906 YS

DATED THIS ____ DAY OF _ I HEREBY CERTIFY THAT THE "SULLIVAN" SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION. A.D., 20

COMMUNITY DEVELOPMENT SERVICES

RITHITAS COUNTY PLANNING OFFICIAL

PREJUNIARY INSPECTION INDICATED SEL CONDITIONS MAY ALLOW USE OF SEPTION TANKS, SAL DEPORARY MEANS ALL BULLDING STEES WHIRM THIS SHORT MAY EXCENDED TO MAKE INDICATED BY CHAIR STEEL SHORT MAY PROSPECTIVE PURCHASERS OF LOTS ARE UNED TO A MAY AND A MAY A M KITTITAS COUNTY HEALTH DEPARTMENT

DATED THIS ____ DAY OF AD. 20_

KITHTAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY TREASURER I HEREBY CERTIFY THAT THE TAKES AND ASSESSMENTS ARE PADD FOR THE PRECEDING TAYES AND FOR THE SHORT PLAT IS NOW TO BE FLED.

DATED THIS ____ DAY OF AD.

ORIGINAL TAX PARCEL NO.: 567336 MAP NO. 22-11-09055-0003 KITHIAS COUNTY TREASURER

RECORDER'S CERTIFICATE

OR RECORD THIS DAY OF

AT PAGE

_AT THE REQUEST OF 20 AT

DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF TERRENCE & CYNTHIA SULLIVAN

DAVID P. NELSON CERTIFICATE NO. DATE 18092

Auditor

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY N OCT. 2014

Know what's below.

Call before you dig

GRAVEL DRIVEWAY 20' ACCESS EASEMENT "Q" 547336 LOT 1 SP-85-05 BK C/PGS 11 & 12 15,369 SF 0.35 AC. M.00, Passy 3.20.2E.085 907935 LOT 48 CONIFER ESTATES BK 3/PGS 80-82 CONCRETE SLAB LOT 3 SP-85-05 K C/PGS 11 & 12 CABIN 557336 LOT 2 SP-85-05 BK C/PGS 11 & 12 LOT B 8,753 SF 0.20 AC. 3' OFFSET 897935 LOT 47 CONIFER ESTATES BK 3/PGS 80-82 887935 LOT 46 CONIFER ESTATES BK 3/PGS 80-82 877935 LOT 45 CONIFER ESTATES BK 3/PGS 80—82 回 867935 LOT 44 CONIFER ESTATES BK 3/PGS 80-82 GRAPHIC SCALE



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POWER POLE ELEC. TRANSFORMER WATER METER ELECTRICAL STUB JUNCTION BOX FOUND IRON ROD & CAP SET 5/8" IRON ROD & CAP, LS# 18092

C. 9 T. 22 N.R. 11 E.W.M.

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Western Washington Division Division Division 1945 1972-0250 • Fax: (425) 391-3055 | Eastern Washington Dhidson | Eastern Washington Dhidson | 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7413 • Fax: (509) 674-7419

SULLIVAN SHORT PLAT
PREPARED FOR
TERRINGE & SYNTHIA SULLIVAN
A PORTION OF THE INW 1/4 OF THE NE 1/4
SECTION 9, TOWNSHIP 22 N., RANGE 11 E., W.M.

CHKD BY DWN BY G. WEISER SCALE DATE 10/2014 JOB NO. 14085

D. NELSON 1"=20" 윾